



Non-Muslims in Muslim Majority Societies: With Focus on the Middle East and Pakistan

Kajsa Ahlstrand, Goran Gunner

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In a world where almost all societies are multi-religious and multi-ethnic, we need to study how social cohesion can be achieved in different contexts. In some geographical areas, as in the Middle East and the Indian subcontinent, people of different religious belonging have, through the ages, lived side by side, sometimes in harmony and sometimes in dissonance. In other geographical regions, as in Scandinavia, societies have been quite religiously homogeneous but only recently challenged by immigration. The implication in both locations is that the relationship between religious minority and majority is on the agenda. In order to discuss the situation for Non-Muslims in Muslim majority societies, a consultation was convened with both Muslim and Christian participants from Pakistan, Palestine, Lebanon, and Sweden. Some of the participants work in academic settings, others in faith-based organizations, some in jurisprudence and others with theological issues. This book presents articles that discuss issues such as freedom of religion, minority rights, secular and religious legislation, and inter-religious dialogue in Muslim majority societies.

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